## Message

From: Smith, Rhonda [smith.rhonda@epa.gov]

**Sent**: 1/11/2017 9:27:25 PM

**To**: Smith, Rhonda [smith.rhonda@epa.gov]

Subject: FW: EJ IWG Public Participation Committee mtg TODAY 1-11-2017 at 1:00pm ET - AGENDA

Attachments: NEJAC-Regions-Program-Follow-Up EJIWG .docx; Mentions of Interagency Working Group at NEJAC Meeting.docx

## Rhonda M. Smith, WEA. MA

Deputy Director, OEJTIA Office of Environmental Justice, Tribal and International Affairs 214.665.8006

From: Ferguson, Cynthia (ENRD) [mailto:Cynthia.Ferguson@usdoj.gov]

Sent: Wednesday, January 11, 2017 12:49 PM

**To:** kim\_lambert@fws.gov; 'Laura Godfrey - XACA' < laura.godfrey@gsa.gov>; 'Amy Vance (Amy.Vance@HQ.DHS.GOV)' < Amy.Vance@hq.dhs.gov>; 'Andrea Falken' < Andrea.Falken@ed.gov>; 'Lauren Meredith (Imeredith@usbr.gov)' < Imeredith@usbr.gov>; Minter, Marsha < Minter.Marsha@epa.gov>; Smith, Rhonda < smith.rhonda@epa.gov>; Olp, Kevin < Olp.Kevin@epa.gov>

Subject: RE: EJ IWG Public Participation Committee mtg TODAY 1-11-2017 at 1:00pm ET - AGENDA

Hi everyone,

As we discussed, attached here are the two documents of notes from the NEJAC meeting from October 2016:

- EJ IWG follow-up specific items/questions from EPA's National Environmental Justice Advisory Council October 2016 meeting
- full list of follow-up items/questions from EPA's National Environmental Justice Advisory Council October 2016 meeting

Cynthia M. Ferguson
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ENRD Environmental Justice Coordinator

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**Environment and Natural Resources Division** 

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From: Ferguson, Cynthia (ENRD)

Sent: Wednesday, January 11, 2017 12:08 PM

**To:** 'kim\_lambert@fws.gov' < kim\_lambert@fws.gov\_>; 'Laura Godfrey - XACA' < laura.godfrey@gsa.gov\_>; 'Amy Vance (Amy.Vance@HQ.DHS.GOV)' < Amy.Vance@hq.dhs.gov\_>; 'Andrea Falken' < Andrea.Falken@ed.gov\_>; 'Lauren Meredith (Imeredith@usbr.gov\_)' < Imeredith@usbr.gov\_>; 'Minter, Marsha' < Minter.Marsha@epa.gov\_>; 'Smith, Rhonda' < smith.rhonda@epa.gov>; 'Olp, Kevin' < Olp.Kevin@epa.gov>

Subject: EJ IWG Public Participation Committee mtg TODAY 1-11-2017 at 1:00pm ET - AGENDA

Hi everyone,

Attached above please find the proposed Agenda for our Public Participation Committee conference call on today Wed., November 9<sup>th</sup> at 1:00pm ET (*Teleconference*: 866-299-3188 Code: 2025660215).

We look forward to talking with you shortly! "Walkey "Your "Your!!!

Co-chairs:

Marsha Minter (EPA) - (202) 566-0215; Minter.Marsha@epa.gov Cynthia Ferguson (DOJ/ENRD) - (202) 616-6560; Cynthia.Ferguson@usdoj.gov

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